



ANNUAL STATEMENT

For the Year Ended December 31, 2000
of the Condition and Affairs of the

Anthem Health Plans of Maine, Inc.

NAIC Group Code.....0671, 0671 NAIC Company Code..... 52618 Employer's ID Number..... 31-1705652
(Current Period) (Prior Period)

Organized under the Laws of the State of Maine
Incorporated..... March 10, 2000 Commenced Business..... June 5, 2000

Statutory Home Office	2 Gannett Drive..... South Portland ME 04106-6911 (Street and Number) (City or Town, State and Zip Code)	
Main Administrative Office	2 Gannett Drive..... South Portland ME 04106-6911 (Street and Number) (City or Town, State and Zip Code)	207-822-7000 (Area Code) (Telephone Number)
Mail Address	2 Gannett Drive..... South Portland ME 04106-6911 (Street and Number or P. O. Box) (City or Town, State and Zip Code)	
Primary Location of Books and Records	2 Gannett Drive..... South Portland ME 04106-6911 (Street and Number) (City or Town, State and Zip Code)	207-822-7000 (Area Code) (Telephone Number)
Annual Statement Contact	Shawn K. Staples (Name) shawn_staples@aici.com (E-Mail Address)	207-822-7942 (Area Code) (Telephone Number) (Extension) 207-822-8999 (Fax Number)

OFFICERS

President Keith W. Vangeison #
Treasurer George D. Martin #
Secretary Nancy L. Purcell #
Assistant Secretary Martin Jack Robles, Esq.

VICE PRESIDENTS

David R. Frick #

DIRECTORS OR TRUSTEES

Larry C. Glasscock #	George D. Martin #	Douglas R. Fauth #	Michael L. Smith #
Nancy L. Purcell #	David R. Frick #	Robert S. Schneider #	

State of..... Maine
County of..... Cumberland

The officers of this company, being duly sworn, each depose and say that they are the above described officers of the said insurer, and that on the thirty first day of December last, all of the herein described assets were the absolute property of the said insurer free and clear from any liens or claims thereon, except as herein stated, and that this annual statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to are a full and true statement of all the assets and liabilities and of the condition and affairs of the said insurer as of the thirty first day of December last, and of its income and deductions therefrom for the year ended on that date, and have been completed in accordance with the NAIC annual statement instructions and accounting practices and procedures manuals except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

(Signature)	(Signature)	(Signature)
KeithMartin Jack Robles, Esq.	Nancy	George
(Printed Name)	(Printed Name)	(Printed Name)
Assistanct Secretary		

Subscribed and sworn to before me this
.....day of, 2001
.....

a. Is this an original filing? Yes [] No [X]
b. If no: 1. State the amendment number..... 1
2. Date filed..... JULY 2, 2001
3. Number of pages attached..... 2